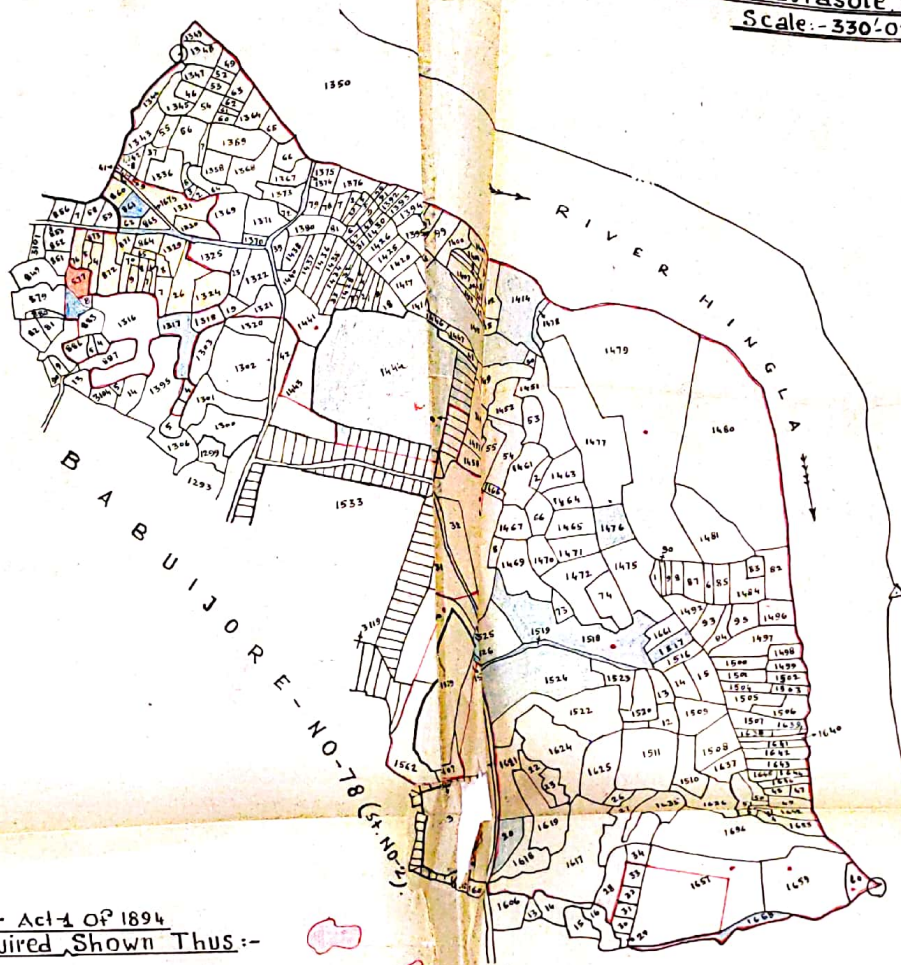




Land To Be Acquired Permanently Shown Thus:-

Land Already <sup>22</sup> <sup>22</sup> <sup>22</sup> <sup>22</sup> :-  
(Under Act of 1894. Vide L. A. Case No-1-2/73-74.)  
Vested Lands . . . . . <sup>22</sup> <sup>22</sup> :-

| MOUZA & J.L.NO.      | P. S.              | DIST            | CHADKAR LANDS.                                                                                                                                                                                                                                                                                                                                                                                         | C. S. PLOTS.                                                                                                                                                                                                                                                                                                                                                                                           | Area                                                    |
|----------------------|--------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <u>Babuijore- 78</u> | <u>Khayrasole.</u> | <u>Birbhum.</u> | 1 978. 88 To 886. 1304, 1316, 1318-1319. 1321 To 1323 1325 1332. To 1334. 1335 To 1349. 1351 To 1373. 1375 To 1390. 1391 To 1400. 1401 To 1413. 1416 To 1441. 1444 To 1458 1460 To 1475. 1477. 1479. To 1500. 1501 To 1518. 1520 To 1523. 1525. 1529. 1562. 1617. 1619. 1621 To 1628. 1634 To 1654. 1655. 1656. 1659. 1660. $\frac{1475}{1661}$ $\frac{1442}{3106}$ and $\frac{1562}{3107}$ .<br>1662. | 1 978. 88 To 886. 1304, 1316, 1318-1319. 1321 To 1323 1325 1332. To 1334. 1335 To 1349. 1351 To 1373. 1375 To 1390. 1391 To 1400. 1401 To 1413. 1416 To 1441. 1444 To 1458 1460 To 1475. 1477. 1479. To 1500. 1501 To 1518. 1520 To 1523. 1525. 1529. 1562. 1617. 1619. 1621 To 1628. 1634 To 1654. 1655. 1656. 1659. 1660. $\frac{1475}{1661}$ $\frac{1442}{3106}$ and $\frac{1562}{3107}$ .<br>1662. | 59-87<br>59-34<br>Acres<br>Or<br>22<br>24-476<br>Hectrs |

Traced By:- *Shauhin*  
*1/1/77*

Exd. By:- L. Chandra Sekhri  
29-4-77

Spl. L. A. Officer  
Birbhum