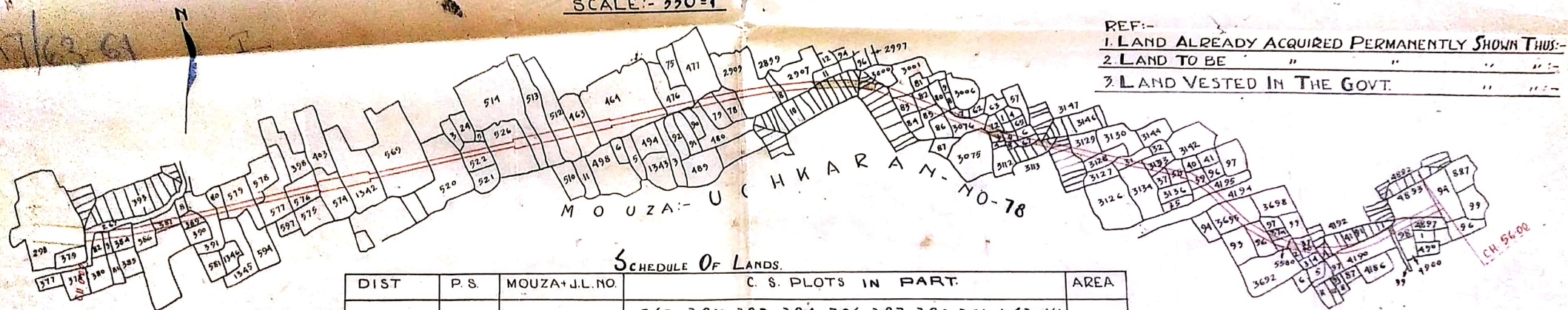


PLAN OF LAND TO BE ACQUIRED PERMANENTLY FOR WATER-COURSE OF MINOR-NO-2 OF DY. NO-10 EX. K.S.M.C. IN CONNECTION WITH M.R.P. IN MOUZA:-

UCHKARAN-NO-78. P.S.-NANOOR. DT.-BIRBHUM.

SCALE:- 330' = 1"



REF:-

1. LAND ALREADY ACQUIRED PERMANENTLY SHOWN THUS:-

2. LAND TO BE " " " " " " " " " " " "

3. LAND VESTED IN THE GOVT. " " " " " " " " " " " "

SCHEDULE OF LANDS.

DIST	P.S.	MOUZA+J.L.NO.	C. S. PLOTS IN PART.	AREA
BIRBHUM.	NANOOR	UCHKARAN-NO-78	267. 382. 383. 384. 386. 387. 389. 391. 463. 464. 476. 477. 478. 479. 480. 490. 512. 513. 514. 520. 522. 526. 569. 574. 576. 577. 578. 579. 580. 1342. 2907. 2908. 2909. 2910. 2911. 3000. 3001. 3066. 3067. 3069. 3075. 3076. 3077. 3080. 3082. 3083. 3085. 3086. 3112. 3120. 3129. 3131. 3133. 3134. 3137. 3138. 3139. 3140. 3146. 3692. 3693. 3695. 3696. 3700. 3704. 4190. 4191. 4194. 4195. 4894. 4897. 4898. 5580 AND 5834	2.775 ACRES

TRACED BY:-

[Signature]

CHKD BY:-

[Signature]
20/8/63

Rys.

SPL. L. A. COLLECTOR
BIRBHUM