

2/57-28-11
58

PLAN
OF ADDITIONAL LAND ACQUIRED PERMANENTLY FOR
B.N.M.C IN CONNECTION WITH M.R.P. IN MOUZA-HARIDASPUR
J.L.NO.32 ; MOUZA-LAKSHINARAYANPUR J.L.NO.28 IN P.S.NALHATI
DIST. BIRBHUM

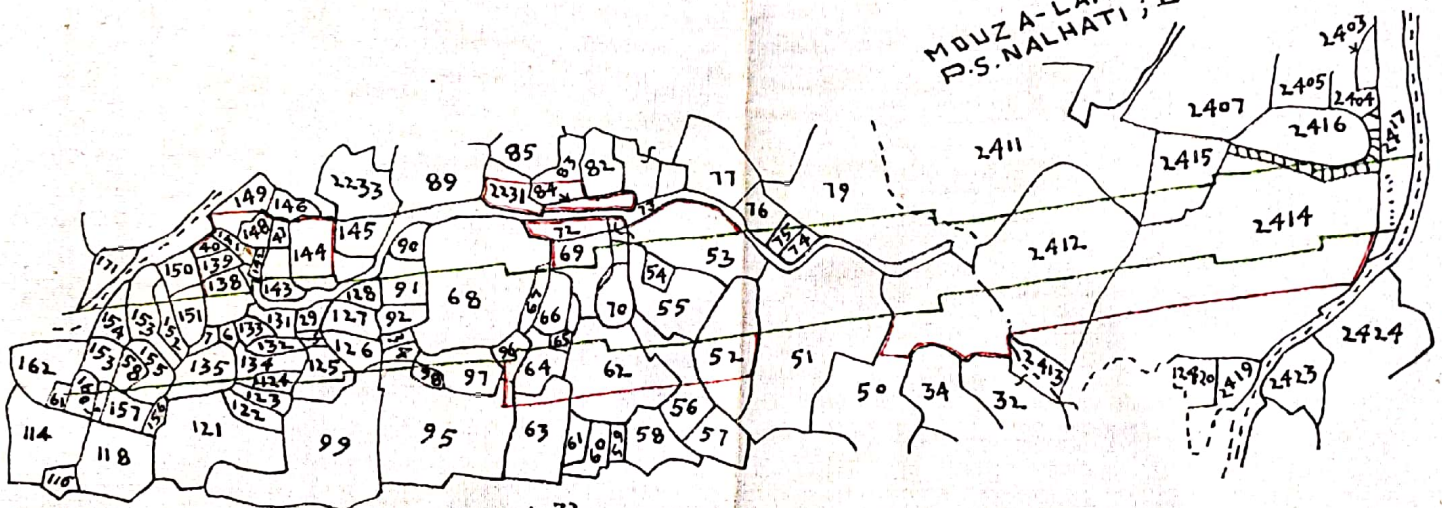
SCALE:-330'=1"

REF:-

PREVIOUSLY ACQUIRED LAND SHOWN THUS:-
LAND ACQUIRED SHOWN THUS:-

SCHEDULE OF LANDS

MOUZA	J.L.No.	P.S.	DIST.	C.S.PLOTS	AREA
HARIDASPUR	32	NALHATI	BIRBHUM	84.139.140.141.142. 147.148 and 72-IN FULL 50.52.53.56.62. 63.64.65.69.73.83. 95.96.138.143.144. 149 and 2231-IN PART.	4.31 ACRES
LAKSHINARAYANPUR	28	DO	DO	2412 and 2414- IN PART.	1.82 ACRES



MOUZA-HARIDASPUR J.L.No.32
P.S. NALHATI ; DIST. BIRBHUM

MOUZA-LAKSHINARAYANPUR J.L.28
P.S. NALHATI ; DIST. BIRBHUM

CERTIFIED THAT THE LANDS IN THIS PLAN WERE DULY ACQUIRED UNDER THE PROVISIONS OF WEST BENGAL LAND (REQUISITION AND ACQUISITION) ACT II OF 1948 AND UNDER NOTICE NO. 21544 L.A. (P.W.) DATED THE 18TH NOVEMBER, 1957 PUBLISHED AT PAGES 5466-5467 PART I OF THE CALCUTTA GAZETTE OF THE 19TH NOVEMBER, 1957 AND IN PROCEEDINGS NO. 2 OF 1957-58 AND THAT UNDER SECTION 4(1A) OF THE ACT THEY HAVE VESTED ABSOLUTELY IN THE IRRIGATION AND WATERWAYS DIRECTORATE OF THE STATE GOVERNMENT FROM THE 19TH NOVEMBER, 1957

CKD. BY.

[Signature]
7.8.58

K GO.

[Signature]
SPL. L.A. COLLECTOR
BIRBHUM

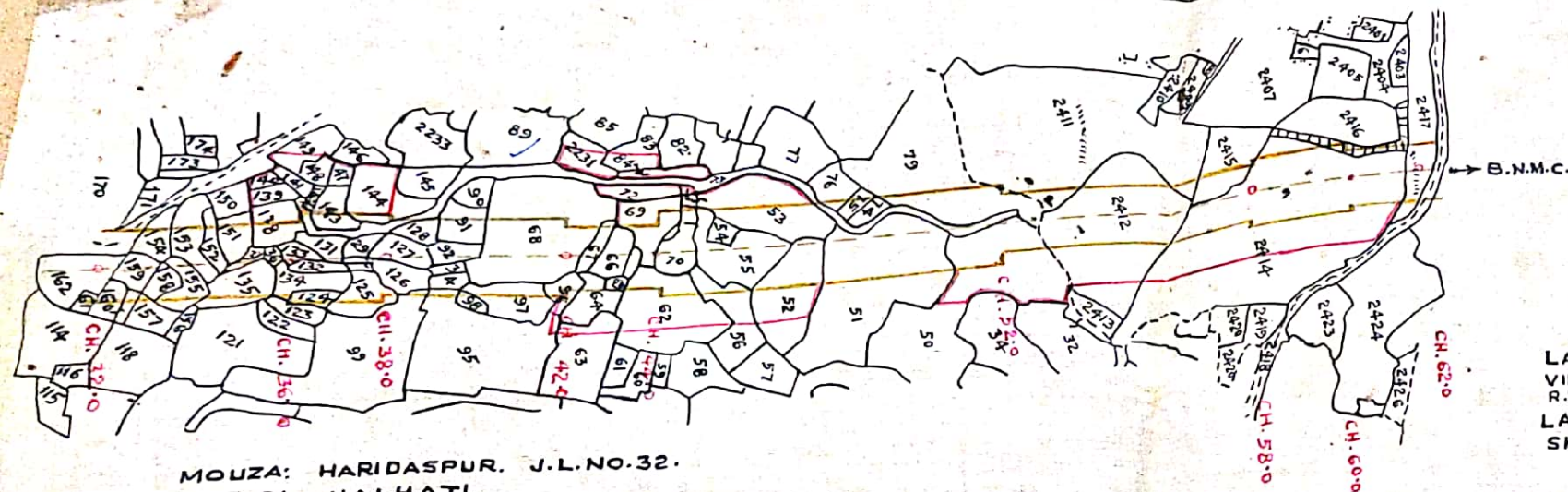
[Signature]
COLLECTOR
BIRBHUM

TRACED BY:- *[Signature]*

MOUZA: LAKSHINARAYANPUR. J.L.NO.28.
P.S: NALHATI.
DIST: BIRBHUM.



2/57-50



MOUZA: HARIDASPUR. J.L.NO.32.
P.S: NALHATI.
DIST: BIRBHUM.

REFERENCE:-
LAND ALREADY ACQUIRED PERMANENTLY
VIDE L.A.O'S NO. 1429 L.A. Dt. 21.8.50
R.&A. CASE NO. 19/50-51
LAND TO BE ACQUIRED PERMANENTLY
SHOWN THUS..

SCHEDULE OF LAND.

DISTRICT	P. S:	MOUZA.	J. L.NO.	C.S.PLOT IN FULL.	C.S.PLOT IN PART.	AREA IN ACRES.	REMARKS.
BIRBHUM	NALHATI.	HARIDASPUR	32,	140, 141, 142, 147, 148, 139, 84, 72, 69	138, 143, 144, 73, 149, 2231, 83, 53, 96, 95, 64, 63, 62, 56, 52, 50, 69	6.38 ACRES	
		LAKSHINARAYANPUR.	28,		2412, 2414,		

MAYURAKSHI PROJECT

LAND PLAN SHOWING THE ADDITIONAL
LAND TO BE ACQUIRED PERMANENTLY
FOR B.N.M.C. FROM CH.32.0 TO CH.62.0

DRG. NO.

SCALE:- 330' = 1" INCH.

TRACED BY:-

Gayra
12/3/57

CHECKED BY:

Sd/- S.K. ROY. 5/3/57
S. D. O.
N.B. SUBDIVN. NO. 1.

(N.N. MUKHERJEE)
EXECUTIVE ENGINEER,
M. N.C. DIVISION.