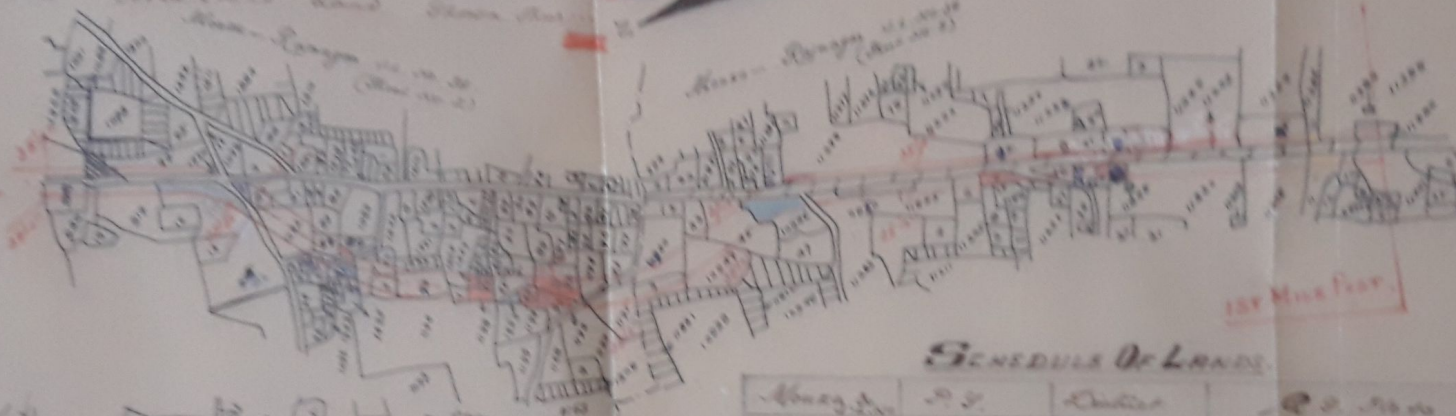


PLAN OF LAND TO BE ACQD. PERMANENTLY FOR RAJNAGAR -  
 KHAYRASOL V. R. IN MOUZA RAJNAGAR J.L. No. 38  
 P.S. RAJNAGAR, DIST. BIRBHUM.  
 SCALE - 16" = 1 Mile

LEG

1. Land to be acquired permanently for Rajnagar
2. Land not to be acquired
3. Land to be acquired
4. Land to be acquired



SCHEDULE OF LANDS

| Block No.               | P. S.    | Dist.   | P. S. No. in part of A. P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Area          |
|-------------------------|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Rajnagar<br>J.L. No. 38 | Rajnagar | Birbhum | 1. 1st 1/2 of 1000<br>2. 1st 1/2 of 1000<br>3. 1st 1/2 of 1000<br>4. 1st 1/2 of 1000<br>5. 1st 1/2 of 1000<br>6. 1st 1/2 of 1000<br>7. 1st 1/2 of 1000<br>8. 1st 1/2 of 1000<br>9. 1st 1/2 of 1000<br>10. 1st 1/2 of 1000<br>11. 1st 1/2 of 1000<br>12. 1st 1/2 of 1000<br>13. 1st 1/2 of 1000<br>14. 1st 1/2 of 1000<br>15. 1st 1/2 of 1000<br>16. 1st 1/2 of 1000<br>17. 1st 1/2 of 1000<br>18. 1st 1/2 of 1000<br>19. 1st 1/2 of 1000<br>20. 1st 1/2 of 1000<br>21. 1st 1/2 of 1000<br>22. 1st 1/2 of 1000<br>23. 1st 1/2 of 1000<br>24. 1st 1/2 of 1000<br>25. 1st 1/2 of 1000<br>26. 1st 1/2 of 1000<br>27. 1st 1/2 of 1000<br>28. 1st 1/2 of 1000<br>29. 1st 1/2 of 1000<br>30. 1st 1/2 of 1000<br>31. 1st 1/2 of 1000<br>32. 1st 1/2 of 1000<br>33. 1st 1/2 of 1000<br>34. 1st 1/2 of 1000<br>35. 1st 1/2 of 1000<br>36. 1st 1/2 of 1000<br>37. 1st 1/2 of 1000<br>38. 1st 1/2 of 1000<br>39. 1st 1/2 of 1000<br>40. 1st 1/2 of 1000<br>41. 1st 1/2 of 1000<br>42. 1st 1/2 of 1000<br>43. 1st 1/2 of 1000<br>44. 1st 1/2 of 1000<br>45. 1st 1/2 of 1000<br>46. 1st 1/2 of 1000<br>47. 1st 1/2 of 1000<br>48. 1st 1/2 of 1000<br>49. 1st 1/2 of 1000<br>50. 1st 1/2 of 1000<br>51. 1st 1/2 of 1000<br>52. 1st 1/2 of 1000<br>53. 1st 1/2 of 1000<br>54. 1st 1/2 of 1000<br>55. 1st 1/2 of 1000<br>56. 1st 1/2 of 1000<br>57. 1st 1/2 of 1000<br>58. 1st 1/2 of 1000<br>59. 1st 1/2 of 1000<br>60. 1st 1/2 of 1000<br>61. 1st 1/2 of 1000<br>62. 1st 1/2 of 1000<br>63. 1st 1/2 of 1000<br>64. 1st 1/2 of 1000<br>65. 1st 1/2 of 1000<br>66. 1st 1/2 of 1000<br>67. 1st 1/2 of 1000<br>68. 1st 1/2 of 1000<br>69. 1st 1/2 of 1000<br>70. 1st 1/2 of 1000<br>71. 1st 1/2 of 1000<br>72. 1st 1/2 of 1000<br>73. 1st 1/2 of 1000<br>74. 1st 1/2 of 1000<br>75. 1st 1/2 of 1000<br>76. 1st 1/2 of 1000<br>77. 1st 1/2 of 1000<br>78. 1st 1/2 of 1000<br>79. 1st 1/2 of 1000<br>80. 1st 1/2 of 1000<br>81. 1st 1/2 of 1000<br>82. 1st 1/2 of 1000<br>83. 1st 1/2 of 1000<br>84. 1st 1/2 of 1000<br>85. 1st 1/2 of 1000<br>86. 1st 1/2 of 1000<br>87. 1st 1/2 of 1000<br>88. 1st 1/2 of 1000<br>89. 1st 1/2 of 1000<br>90. 1st 1/2 of 1000<br>91. 1st 1/2 of 1000<br>92. 1st 1/2 of 1000<br>93. 1st 1/2 of 1000<br>94. 1st 1/2 of 1000<br>95. 1st 1/2 of 1000<br>96. 1st 1/2 of 1000<br>97. 1st 1/2 of 1000<br>98. 1st 1/2 of 1000<br>99. 1st 1/2 of 1000<br>100. 1st 1/2 of 1000 | 4455<br>Acres |

PREPARED BY

ADDL. A. OFFICER

BIRBHUM.

COLLECTOR  
 BIRBHUM.

# REVISED LAND ACQUISITION PLAN FOR RAJNAGAR-KHAYRASOL V.R.

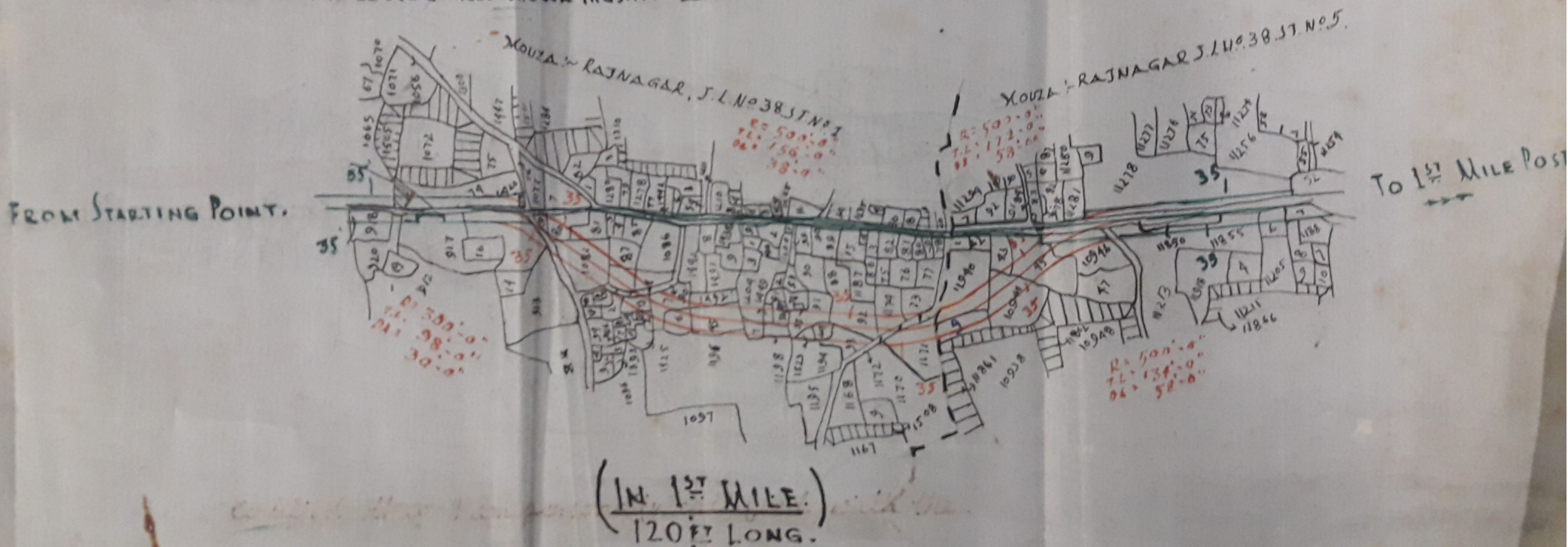
BIR | L.A.R. | 2  
IN 1ST MILE | 76

P.J. RAJNAGAR. DISTRICT:- BIRBHUM.

SCALE:- 16 INCHES = 1 MILE.

## NOTES:-

1. ORIGINAL ALIGNMENT SHOWN THUS.....
2. REVISED ALIGNMENT SHOWN THUS.....
3. LAND NOT TO BE ACQUIRED SHOWN THUS.....



MADE BY

S. Biswas  
31.7.76

ASSISTANT ENGINEER

HIGHWAY SURVEY DIVISION NO 1

D. Chandra  
31/7/76

EXECUTIVE ENGINEER.

HIGHWAY SURVEY DIVISION NO 1

P.K. Ghosh  
31/7/76

SUPERINTENDING ENGINEER.

STATE HIGHWAY PLANNING CIRCLE.

G. Saha

# LAND ACQUISITION PLAN FOR RAJNAGAR - KHAYRASOL, V. R. P. S. RAJNAGAR. DIST:- BIRBHUM.

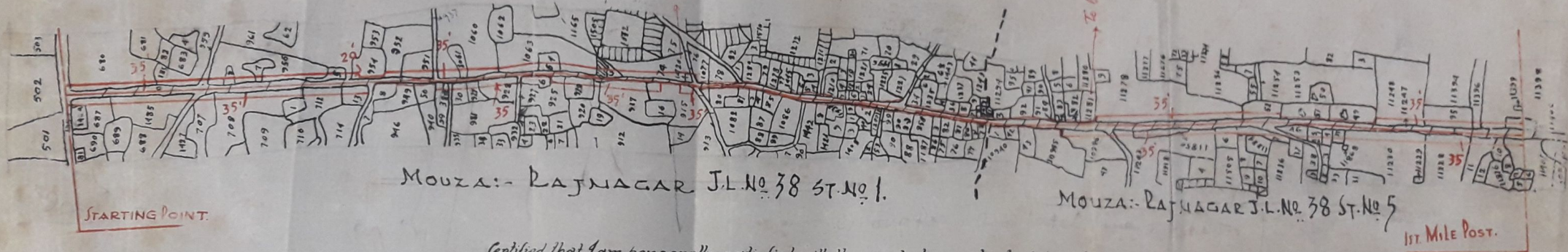
SCALE = 16" = 1 MILE

BIR 45/1-12/73  
48/5/73



**NOTES:-**

- 1) LANDS TO BE ACQUIRED SHOWN THUS ==
- 2) LANDS NOT TO BE ACQUIRED SHOWN THUS ---



MOUZA:- RAJNAGAR J.L. NO. 38 ST. NO. 1.

MOUZA:- RAJNAGAR J.L. NO. 38 ST. NO. 5

1st Mile Post.

*Certified that I am personally satisfied with the road alignment which has been selected keeping in view the interests of fast traffic consistent with the minimum acquisition of valuable lands and homesteads. Homesteads and lands proposed to be acquired are essential for the construction/ improvement of the road and cannot be avoided.*

*Chandra*  
15/5/73

ASSISTANT ENGINEER,  
SURVEY DIVISION NO-I

*Ch. Chandra*  
15/5/73

EXECUTIVE ENGINEER,  
SURVEY DIVISION NO-I

*Ch. Chandra*  
22/11/73

SUPERINTENDING ENGINEER,  
ROAD PLANNING CIRCLE.

TRACED BY:-  
Karnan