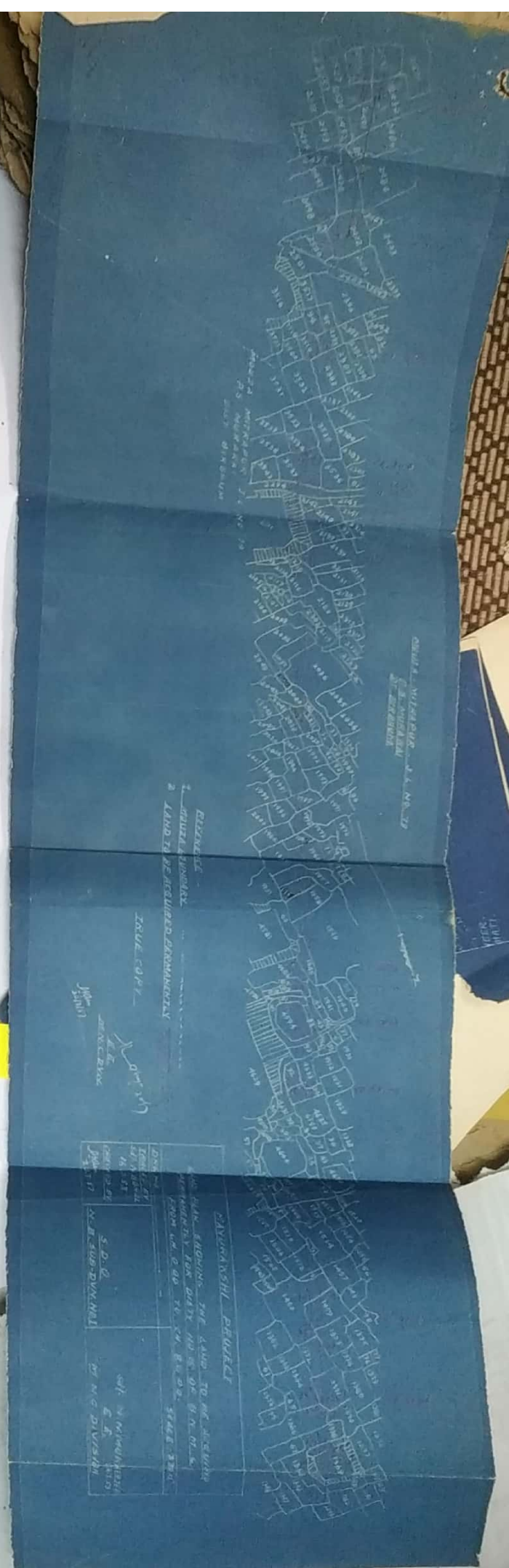
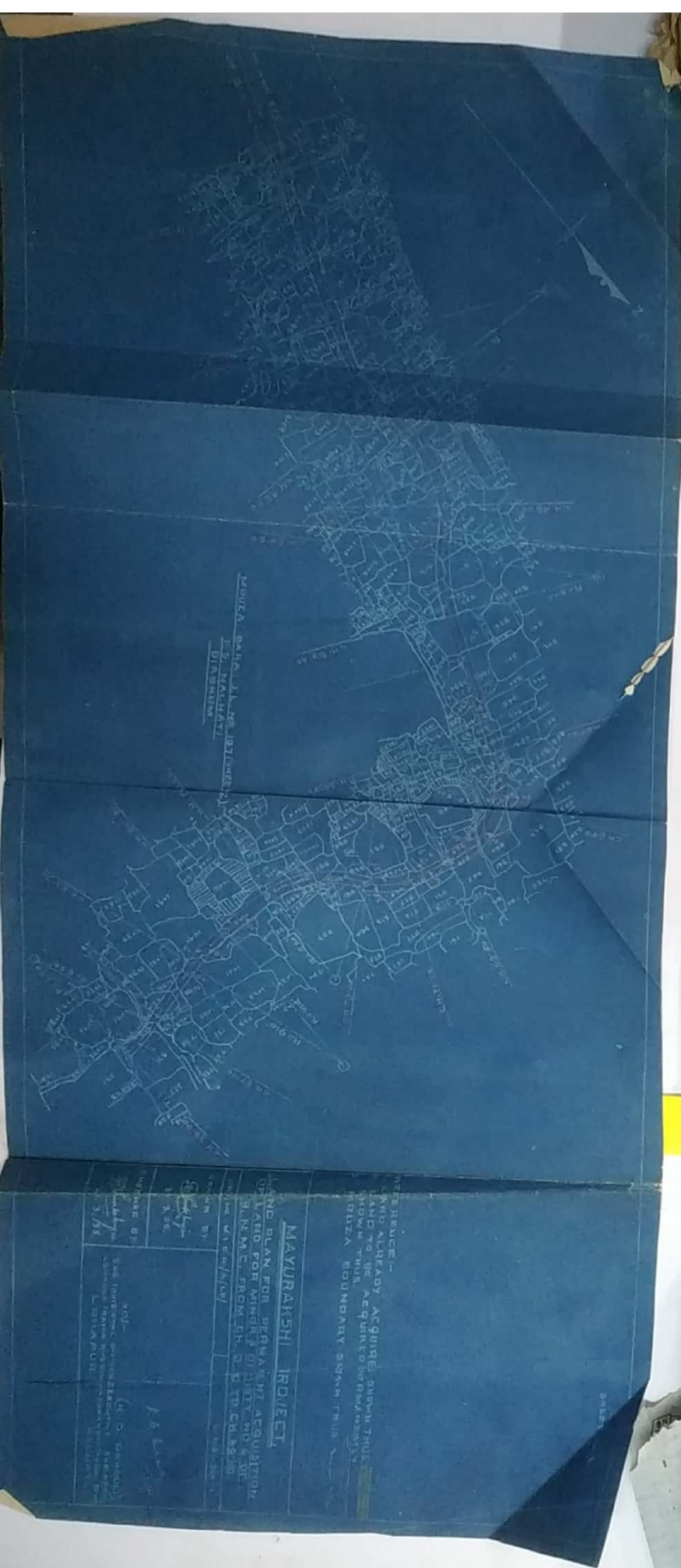
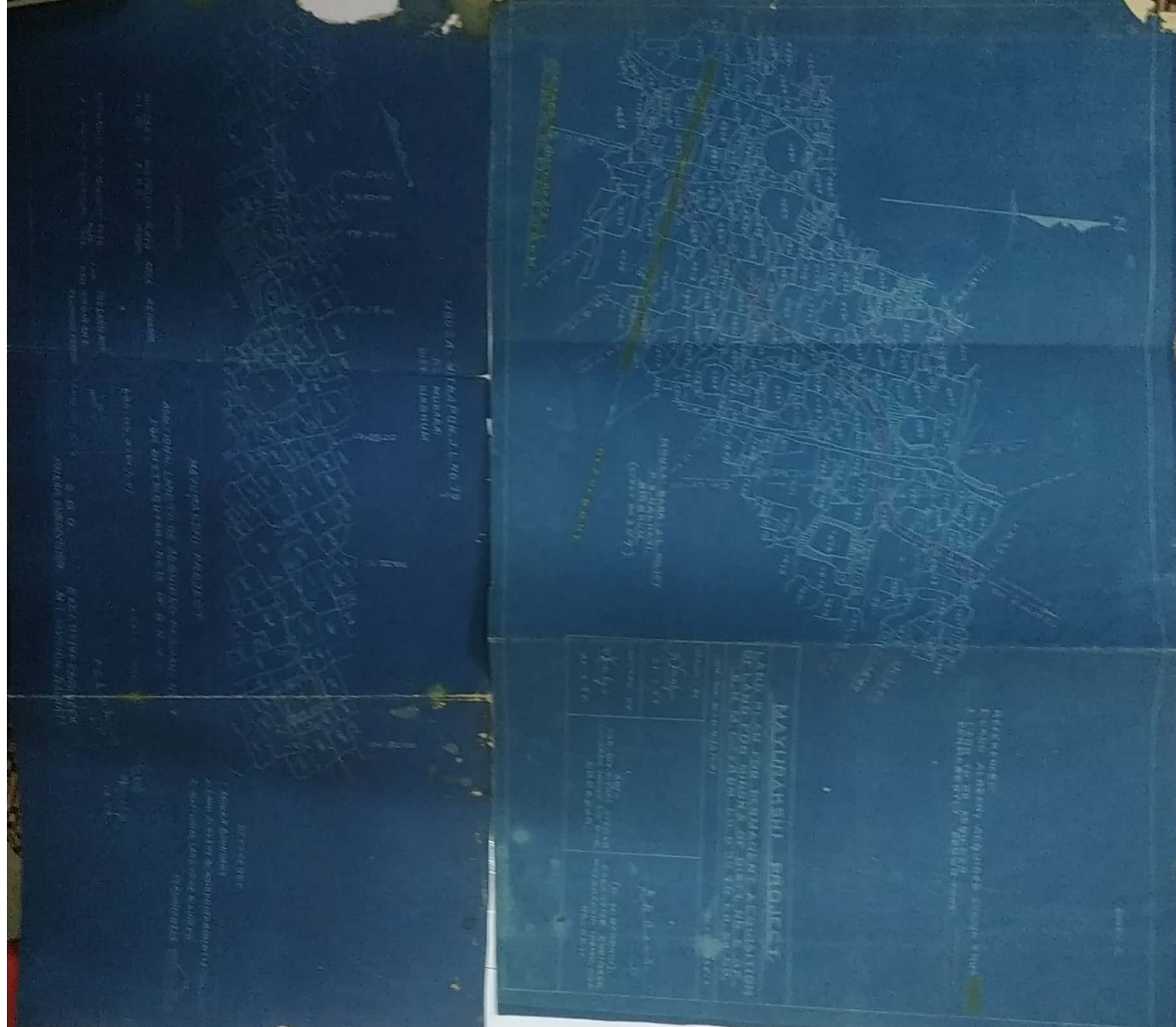
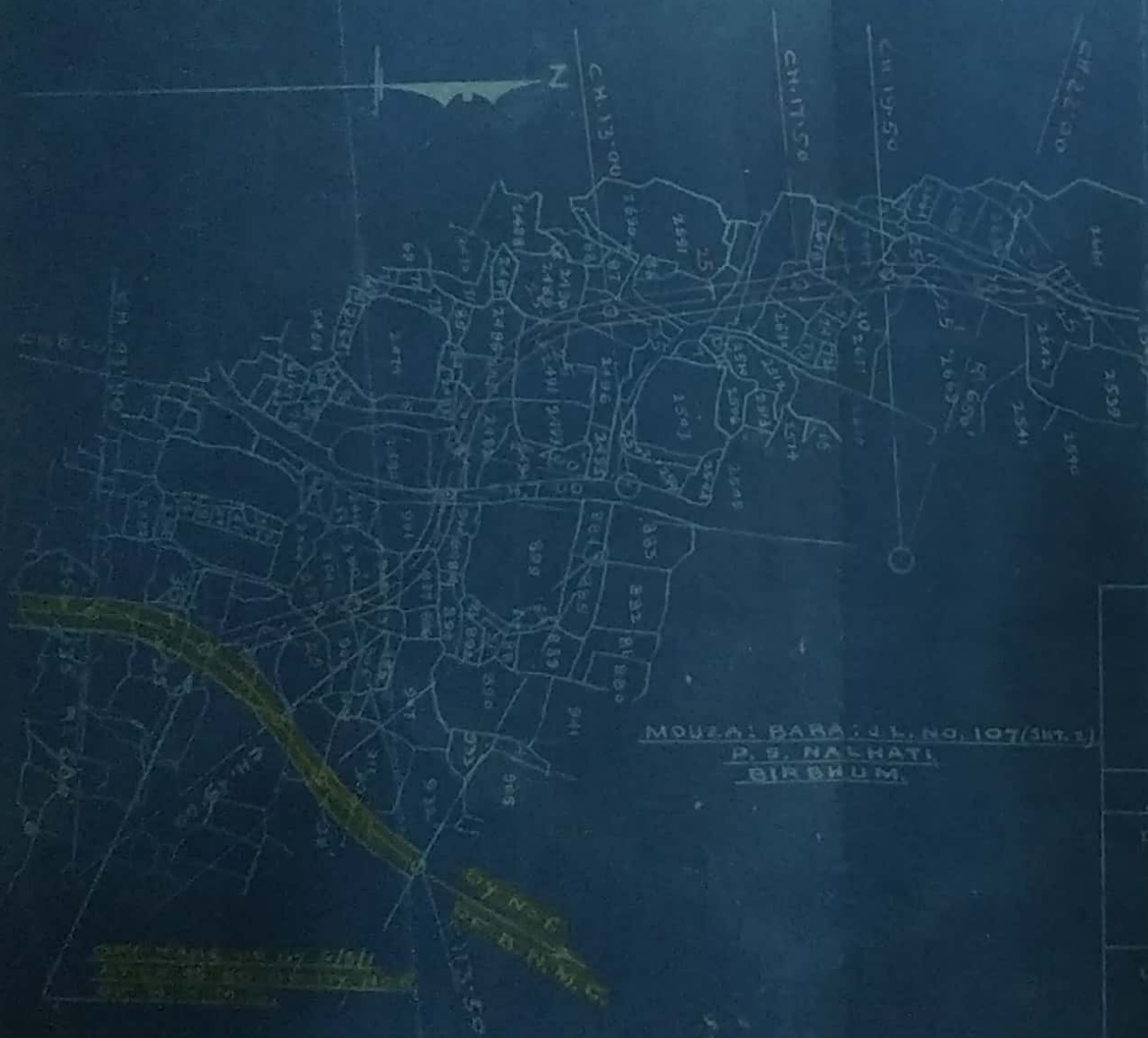








- REFERENCE:-
1. LAND ALREADY ACQUIRED SHOWN
 2. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS.

MAYURAKSHI PROJECT.
LAND PLAN SHOWING THE LAND TO
BE ACQUIRED PERMANENTLY FOR DIST.
NO. 6/5/1. OF B.N.M.C. FROM CH.O.O.T.O.C.H.
23'80 T.L.

DRG. NO. M.I.D.N./A/LP/		SCALE 330 = 1"
DRAWN BY. <i>[Signature]</i> 21.3.85		
CHECKED BY. <i>[Signature]</i> 21.3.85	SD/- SUB-DIVISIONAL OFFICER, EXECUTIVE ENGINEER, LOHAPUR IRRIG. SUB-DIVN. LOHAPUR	<i>[Signature]</i> (K. D. GANGULI) SUB-DIVISIONAL OFFICER, EXECUTIVE ENGINEER, MAYURAKSHI IRRIG. DIVN. HALHATI.