



PERMANENTLY SHOWN THUS.....
50-51)

PERMANENTLY FOR WATER C
CH. 287.00. OF D.B.

SCALE:-16"=1

TRACED BY:-

H. K. K. K.
12/5/62

CHECKED BY:-

15

S. D. O.
RAMPURHAT
IRRIG. SUB-DIV.

EXECUTIVE ENGR.
MAYURAKSHI
CANAL DIV.

MOUZA:- KANAKPUR, J.L. NO. 94.
SHEET NO. 1, P.S.:- RAMPURHAT,
DT. BIRBHUM.

ED 1 NTLY SHOWN THUS.....
 15E 5 OF 50-51)

AYURAKSHI PRO.
 PLAN SHOWING THE LAND TO BE
 PERMANENTLY FOR WATER CO. DM
 CH. 287.00. OF D.B.B.C (LT. SIDE)

DRG. NO.

SCALE:- 16" = 1 MILE

TRACED BY:-

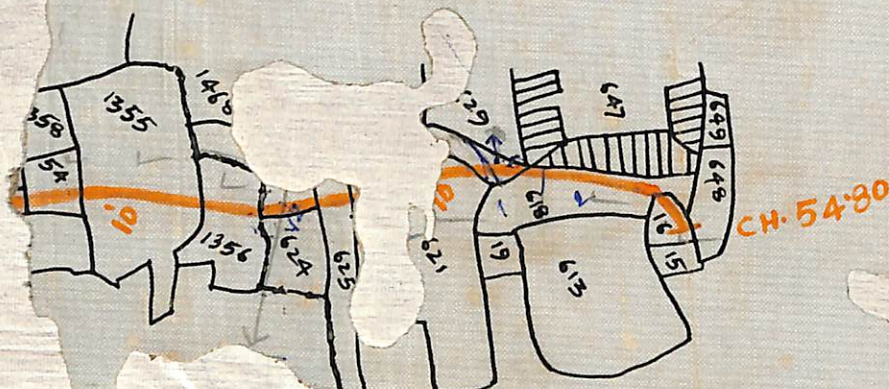
Acharya
 12/10/12

CHECKED BY:-

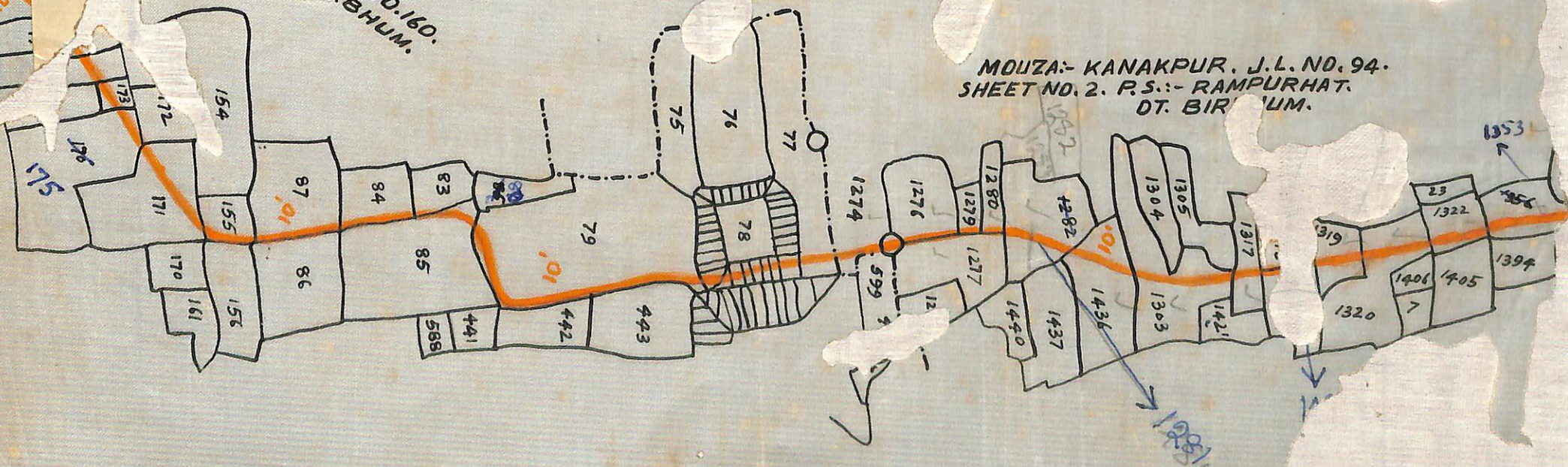
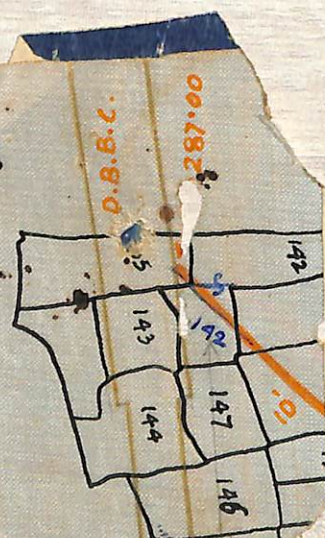
Akshay
 15.9.62

S. D. O
 RAMPURHAT
 IRRIGN SUB-DIV.

EXECUTIVE ENGINEER.
 MAYURAKSHI NORTH
 CANAL DIVISION



MOUZA:- KANAKPUR. J.L. NO. 94.
 SHEET NO. 1. P.S:- RAMPURHAT.
 DT. BIRBHUM.



MOUZA:- KANAKPUR. J.L. NO. 94.
 SHEET NO. 2. P.S:- RAMPURHAT.
 DT. BIRBHUM.