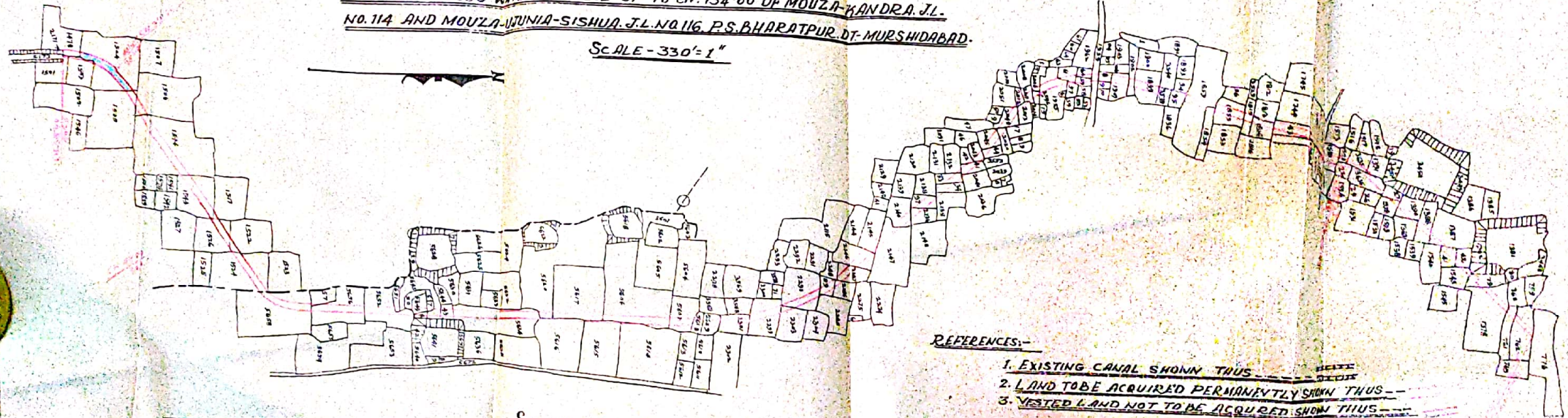


PLAN OF LAND TO BE ACQUIRED FOR PERMANENT ACQUISITION OF LAND
FOR EXTENSION OF MINOR-I OF DY. NO-22 OF EX. K.S.M.C. FROM CH. 36.00 TO 115.00
AND A CONTINUOUS WATER-COURSE UP TO CH. 134.00 OF MOUZA-KANDRA, J.L.
NO. 114 AND MOUZA-UTUNIA-SISHUA, J.L. NO. 116, P.S. BHARATPUR, DT. MURSHIDABAD.

SCALE - 330' = 1"



REFERENCES:-

1. EXISTING CANAL SHOWN THUS --- WHITE LINE
2. LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS --- PINK
3. VESTED LAND NOT TO BE ACQUIRED SHOWN THUS --- DOTTED

SCHEDULE OF LANDS.

MOUZA, J.L. NO.	P.S.	DIST.	C. S. PLOT - NOS. IN PART.	AREA
KANDRA NO. 114.	BHARATPUR	MURSHIDABAD	761, 762, 1178, 1379, 1382, 1387, 1388, 1389, 1390, 1391, 1512, 1520, 1521, 1522, 1527, 1528, 1540, 1541, 1542, 1543, 1730, 1732, 1742, 1743, 1813, 1814, 1815, 1854, 1855, 1859, 1893, 1899, 1902, 1907, 1908, 1939, 1955, 1957, 1959, 1964, 1961, 2006, 2011, 2012, 2013, 2047, 2020, 2040, 2041, 2042, 2043, 2044, 2045, 2048, 2051, 2132, 2133, 2134, 2135, 2136, 2117, 2138, 2140, 2145, 2146, 2147, 2285, 2286, 2287, 2288, 2289, 2294, 2299, 2301, 2303, 1744/3527, 1895/3539, 2014/3546, 1391/3635, 1391/3636, 5606, 5607, 5608, 5609, 5614, 5615, 5616, 5617, 5620, 5634, 5643, 5645, 5647, 5648, 5649, 5654, 5651, 5652, 5656, 5657, 5658.	6.23 ACRES.
UTUNIA-SISHUA NO. 116.	DO.	DO.	1478, 1501, 1503, 1505, 1506, 1517, 1522, 1524, 1526, 1543, 1544.	1.00 ACRES.
TOTAL AREA - 7.23 ACRES.				

D. BY

DEPUTY L. J. OFFICER
B. B. H. U.