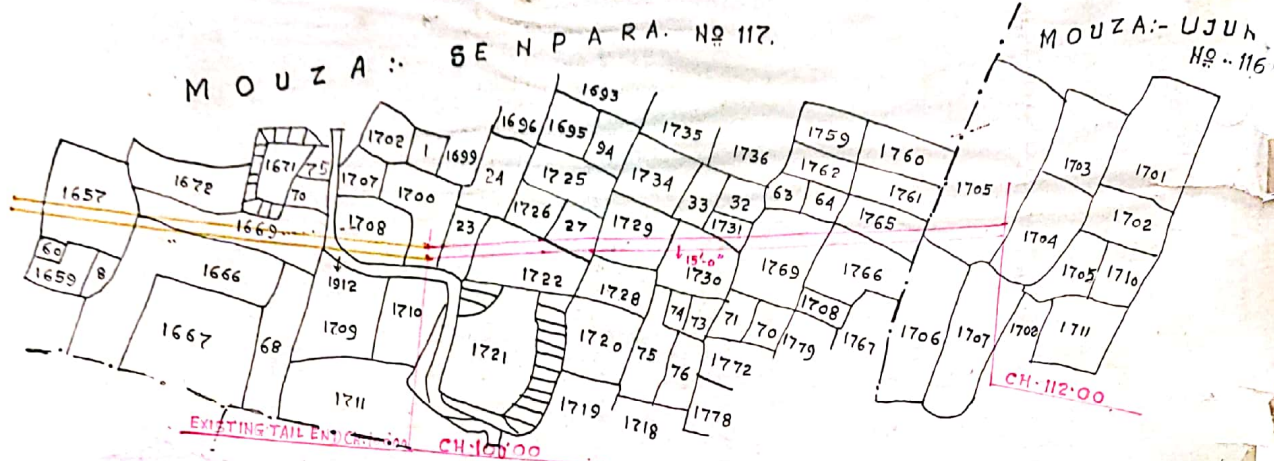


46/72-73 - I

PLAN OF LAND TO BE ACQUIRED PERMANENTLY FOR EXTENSION OF TAIL
END OF MINOR LI FROM CH-100-00 TO CH-112-00 OFF FROM CH-2218 (L.B.)
IN MOUZA UJUNIA SISUA. NO. 116 & SENPARA. NO. 117. P.S. BHARATPUR.

DT. MURSHIDABAD.

Scale 330' = 1" (Inch)



Ref

- i) Existing Canal Shown Thus ...
 ii) Land To Be Acqd. Permanently Shown Thus ...

Schedule-Of-Lands.

<u>Mouza.</u>	<u>J.L. No.</u>	<u>P.S.</u>	<u>District.</u>	<u>C.S. plot Nos.</u>	<u>Area</u>
<u>Ujunia Sisua.</u>	<u>116.</u>	<u>Bharatpur.</u>	<u>Murshidabad.</u>	1705 & 1706. In Part.	T.
<u>Senpara.</u>	<u>117.</u>	"	"	1700, 1722, 1723, 1727, 1729, 1730, 1731, 1765, 1766 & 1769. In part.	an acre 01 1578 Hectare

CHKD. BY.

B. Kabiraj.
Surveyor

5/1/73

Prepared By.
R. K. Roy.
 15.3.73.

Spl. L. A. Collector

Birbhum.