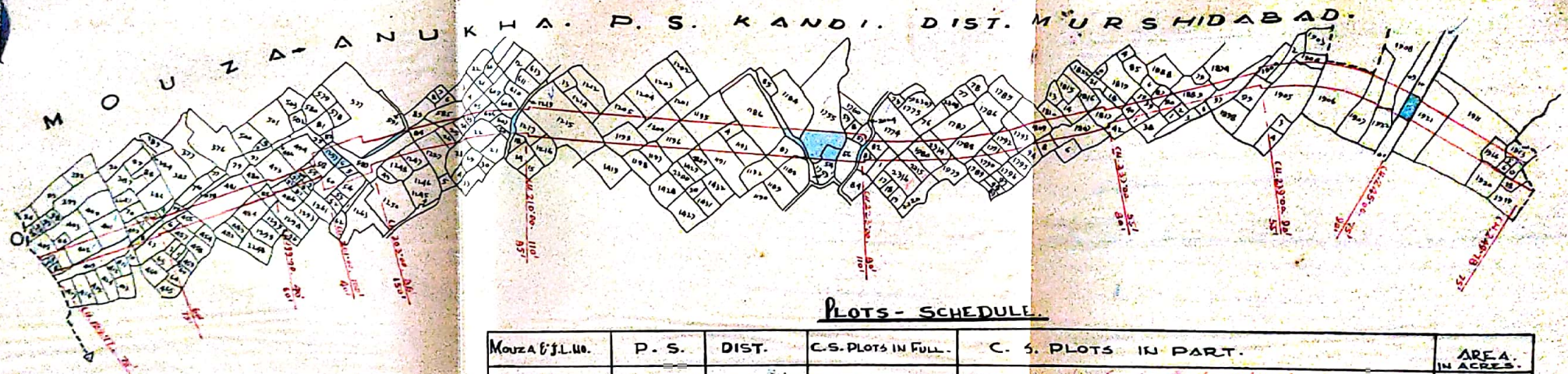


PLAN OF LAND TO BE ACQUIRED PERMANENTLY FOR MINOR NO.5 OF DY.NO.7A OF M.D.B.C.
FROM CH.189'IT TO 249'78 IN MOUZA-ANUKHA. P.S. KANDI. AND DISTRICT-MURSHIDABAD.

SCALE:- 330'=1"



LOTS - SCHEDULE.

Mouza & J.L. No.	P. S.	DIST.	C.S. PLOTS IN FULL.	C. S. PLOTS IN PART.	AREA IN ACRES.
ANUKHA-73	KANDI	MURSHIDABAD	406. 407. 456. 491. 492. 607. 1224. 1225. 1255. 1915. 1916. 1917.	401. 402. 405. 408. 409. 410. 453. 457. 467. 468. 469. 471. 472. 473. 475. 478. 480. 481. 484. 485. 486. 487. 488. 489. 490. 493. 494. 577. 583. 584. 585. 605. 606. 608. 1184. 1186. 1187. 1188. 1191. 1193. 1194. 1195. 1196. 1197. 1199. 1200. 1204. 1205. 1214. 1215. 1216. 1217. 1220. 1222. 1223. 1226. 1227. 1228. 1247. 1248. 1254. 1258. 1259. 1260. 1756. 1757. 1758. 1774. 1786. 1787. 1788. 1790. 1791. 1792. 1793. 1794. 1807. 1808. 1809. 1810. 1814. 1816. 1817. 1818. 1874. 1887. 1889. 1890. 1892. 1897. 1899. 1900. 1902. 1904. 1905. 1906. 1907. 1908. 1909. 1911. 1913. 1914. 1918. 1919. 1920. 1921. 1922. 1959. 1940. 1941. 1942. 1979. 1980. 1981. 1982. 1983. 1425/2299. 1980/2314. 1980/2315. 1980/2316.	10.33.

REF:-

- i) Land to be acquired Permanently Shown thus...
- ii) Vested Land Shown Thus...
- iii) Land already Acquired by Road Deptt. Shown thus...

PREPARED BY:

25/7/70

CKD. BY.

25/7/70

SPL. L.A. OFFICER
BIRBHUM.