

SHEET NO. 2.

REFERENCE:-

MOUZA BOUNDARY.....  
LAND TO BE ACQUIRED PERMANENTLY.....

|                                                                                                             |                                                  |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>MAYURAKSHI PROJECT.</b>                                                                                  |                                                  |
| PLAN SHOWING THE LAND TO BE<br>ACQUIRED PERMANENTLY FOR DISTANCE<br>FROM 300 YARDS BOUNDARY TO THE BOUNDARY |                                                  |
| ORG. NO.                                                                                                    | 511-2330-1                                       |
| TRACEEY<br>N. 500-<br>15, 153                                                                               |                                                  |
| CHARGE BY<br>G. 1134                                                                                        | S. J. O.<br>N. 500-DIV-102                       |
|                                                                                                             | EXECUTIVE ENGINEER<br>MAYURAKSHI N. C. DIVISION. |



