

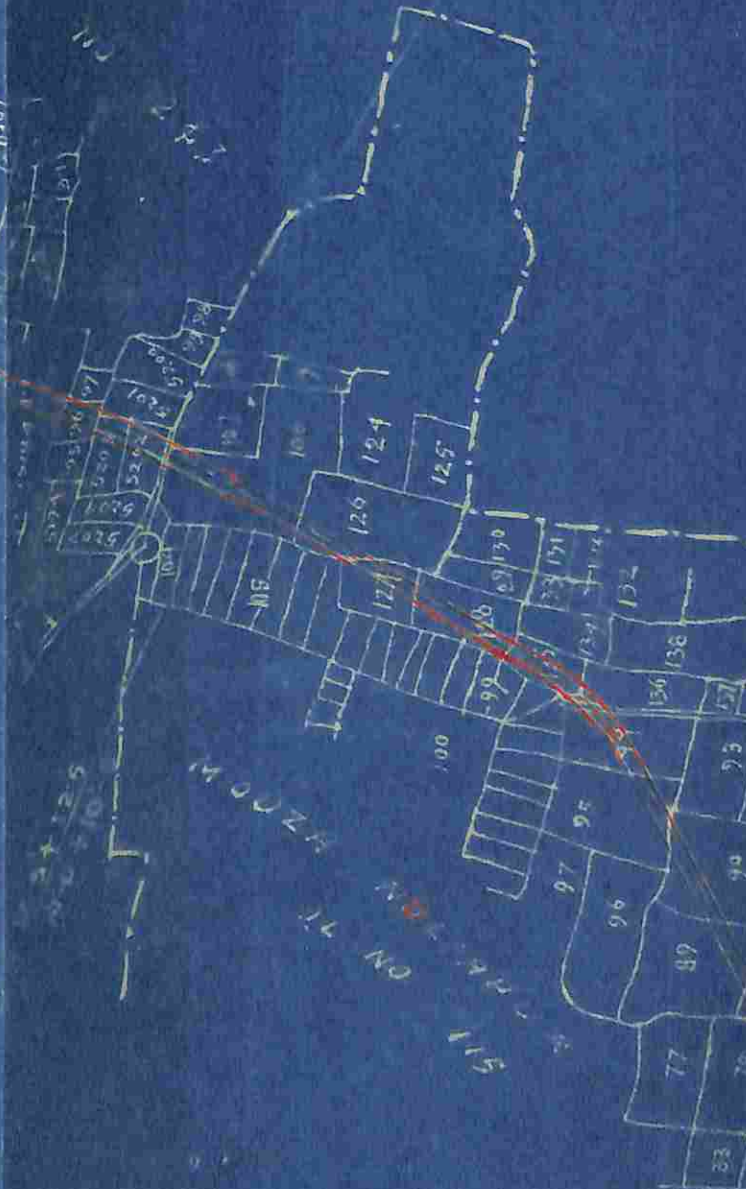


CERTIFICATE POINT 1000/11.20
CH. 000 17.5 + 17.7



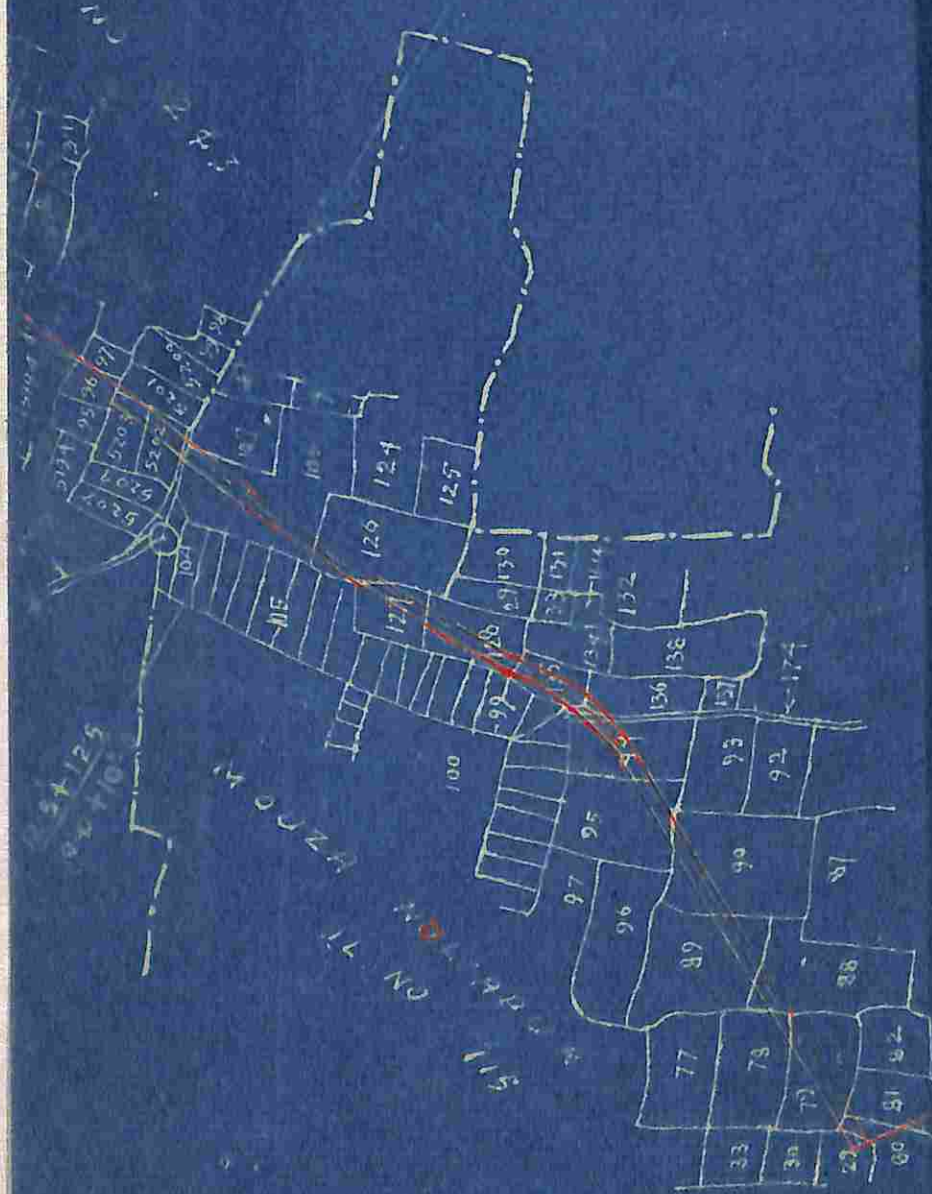
CH 2020 10.0 + 10.0

10.0 + 10.0
12.5 + 12.5



CH 2020

COMM. NY



REF: LAND TO BE ACQUIRED PERMANENTLY

10.0' x 10.0' CH 5000
TAIL END

OFF (M. CH. 106.0	
GOVT. OF WEST BENGAL MAYURAKSHI PROJECT.	
LAND PLAN SHOWING THE LAND TO BE ACQUIRED PERMANENTLY FOR EXCAVATION OF NEW MINORLY OF DY. NO. 26 EX. KOPAI SOUTH MAIN CANAL.	
DRG. NO. 531/70	SCALE: 1/8" = 1 MILE
23.9.70. (N. K. SAHA) EXECUTIVE ENGINEER M. SC. DIV.	

COMP. BY

As per order
TRACED BY