

PLAN OF LAND TO BE ACQUIRED PERMANENTLY FOR MAINTENANCE OF
THE MINOR WITH WATER COURSE FROM CH. 92.00 (LEFT) OF
M.D.B/16/2. IN MOUZA JOYPUK. NO 30. P.S. KHARGRAM.

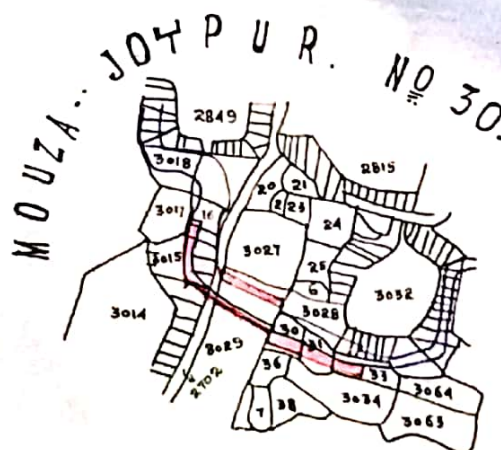
DT. MURSHIDABAD.

Scale... 330' = 1" (Inch.)

Ref. ...

i) Land Already Acquired Permanently Shown Thus: ...

ii) Land To Be Acquired Permanently Shown Thus: ...



Schedule-Of-Lands.

<u>Mouza.</u>	<u>J.L. No.</u>	<u>P. S.</u>	<u>District.</u>	<u>C. S. Plot Nos.</u>	<u>Area</u>
<u>Joypur.</u>	<u>30.</u>	<u>Khargram.</u>	<u>Murshidabad.</u>	<u>2702, 3015, 3016, 3029, 3030, 3031 & 3033. In part.</u>	<u>0.22 of an acre or 0.0889 Hectare.</u>

CKD. BY

Prepared By.
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 12.7.74.

Spl. L. A. Collector.
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