

OF LAND TO BE ACQUIRED PERMANENTLY FOR MINOR AND  
CONTINUOUS WATER COURSE FROM CH. 396+00. (LEFT) OF M.D.B. 16.  
IN CONNECTION WITH MAYURAKSHI PROJECT. IN MOUZA-MATA J. 1 No. 34.

SCALE:- 330' = 1"

MOUZA:—MATAI, J. L. No. 34.  
P. S. KHARGRAM. DT. MURSHIDABAD.

MOUZA-  
BHALKUNDI. L. No. 35  
P.S. KHARGRAM.  
DT. MURSHIDABAD.

Land Already Acquired Shows Thus. →

| SCHEDULE OF LANDS. |          |              |                                                                                                                                                                                                       |             |
|--------------------|----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| MOUZA J.L.NO.      | THANA.   | DISTRICT.    | C. S. PLOT.                                                                                                                                                                                           | AREA        |
| MATAI 34           | KHARGRAM | MURSHIDABAD. | 728. 764. 766. 831. 840. 842. 843. 848. 880.<br>881. 1099. 1102. 1104. 1105. 1106.<br>1108. 1109. 1111. 1112. 1113. 1114.<br>1198. 1199. 1214. 1215. 1219. 1224. 1225. 1226.<br>1312<br>1695 IN PART. | 2-22        |
| BHALKUNDI. 35.     | DO.      | DO.          | 590. 591. 602. 603. 604. 605. & 609<br>IN PART.                                                                                                                                                       | 0-26        |
| CKD. BY:           |          |              |                                                                                                                                                                                                       | TOTAL 2-488 |

TRACED BY:- S. Banerjee

CKD. By.

КСО. 3/8/68

SPL. L.A. Collector.

Birbhum, 1925