

PLAN  
OF LAND TO BE ACQUIRED PERMANENTLY FOR  
MINOR WITH WATER COURSE OF M.D.B./16/3 IN CONNECTION  
WITH M.R.P. P.S. KHARGRAM, DIST. MURSHIDABAD.

Scale 16" = 1 Mile

REFERENCES  
Land to be Acquired Permanently Shown thus...  
Land Already Acquired Shown thus...  
Land Not to be Acquired Shown thus...  
Mouza Bourary Shown thus...

MOUZA-DIARA J.L. No 37  
P.S. KHARGRAM

MOUZA-SHERPUR J.L. 55  
P.S. KHARGRAM

MOUZA-INDRANI No 40  
P.S. KHARGRAM

MOUZA-SHERPUR No 55  
P.S. KHARGRAM

SCHEDULE OF LAND

| MOUZA   | No. | P.S.     | DIST        | FULL PLOT | PART PLOT                                                                                                                                                                                                 | AREA |
|---------|-----|----------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| SHERPUR | 55  | KHARGRAM | MURSHIDABAD | x         | 19, 20, 21, 31, 34, 35, 116, 124, 125, 126, 134, 135, 226, 227, 228, 230, 254, 260, 262, 269, 899, 900, 904, 1071, 1072, 1073, 1074, 1077, 1078, 1102, 1105, 1106, 1107, 109, 1115, 1117, 1133, 1077/1173 | 206  |
| INDRANI | 40  | "        | "           | x         | 1142, 1144,                                                                                                                                                                                               | 0.11 |
| DIARA   | 37  | "        | "           | x         | 1455, 1456,                                                                                                                                                                                               | 0.06 |

TRACED By  
B. Ghosal.

K.D By

24/1/63

A. Officer  
BIRBHUM