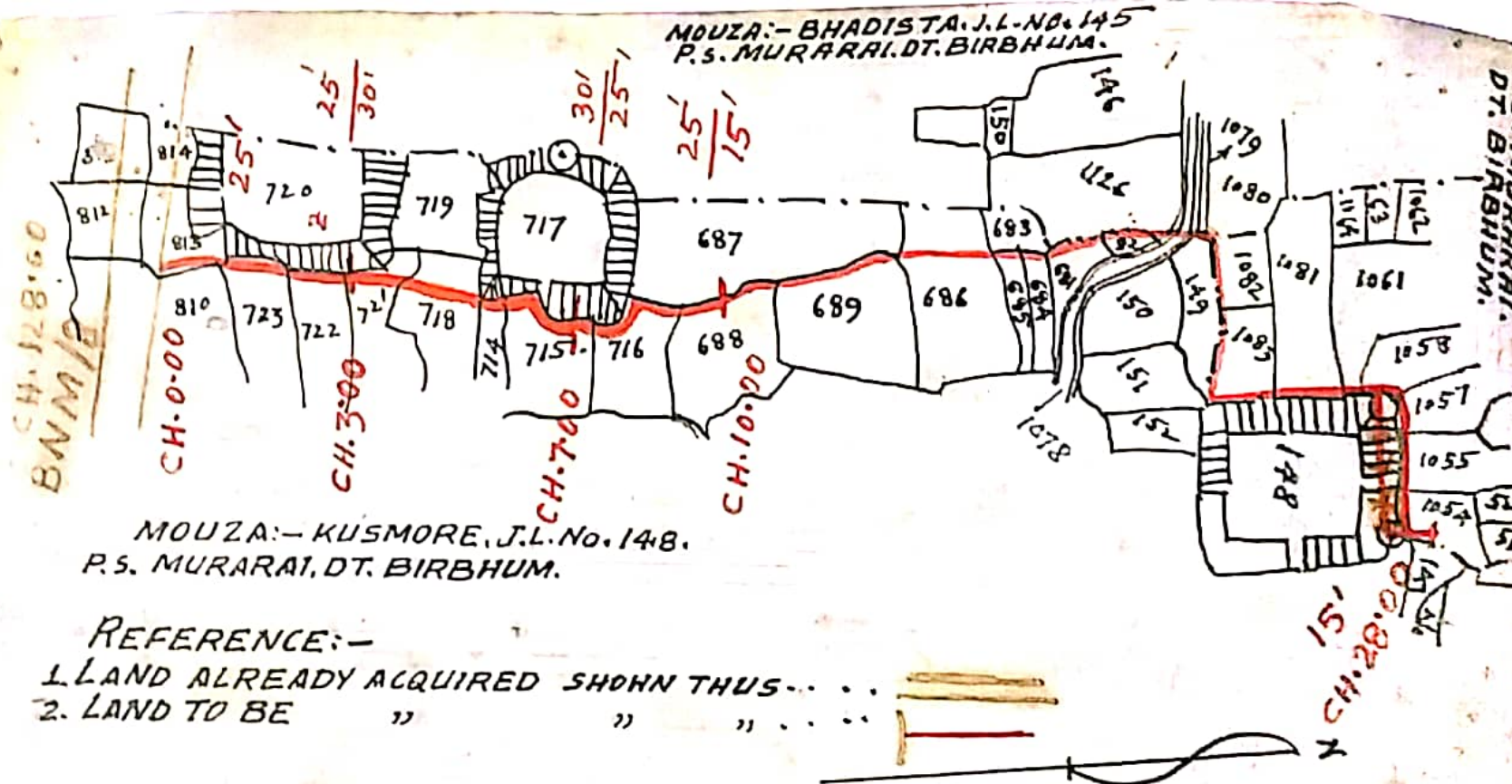




71/63-64

MAYURAKSHI PROJECT		
PLAN SHOWING THE LAND TO BE ALQUIRED PERMANENTLY FOR WATER COURSE ATCH. 128.00 OF B.N.M/8 (L.B).		
DRG. NO.	SCALE:- 330' = 1"	
TRACED BY:- A. K. Mahanta 24/2	S. D. O. NALHATI.	E. E. M. N. C. DIVISION.
CHECKED BY:- A. K. Mahanta 25/2/64		

