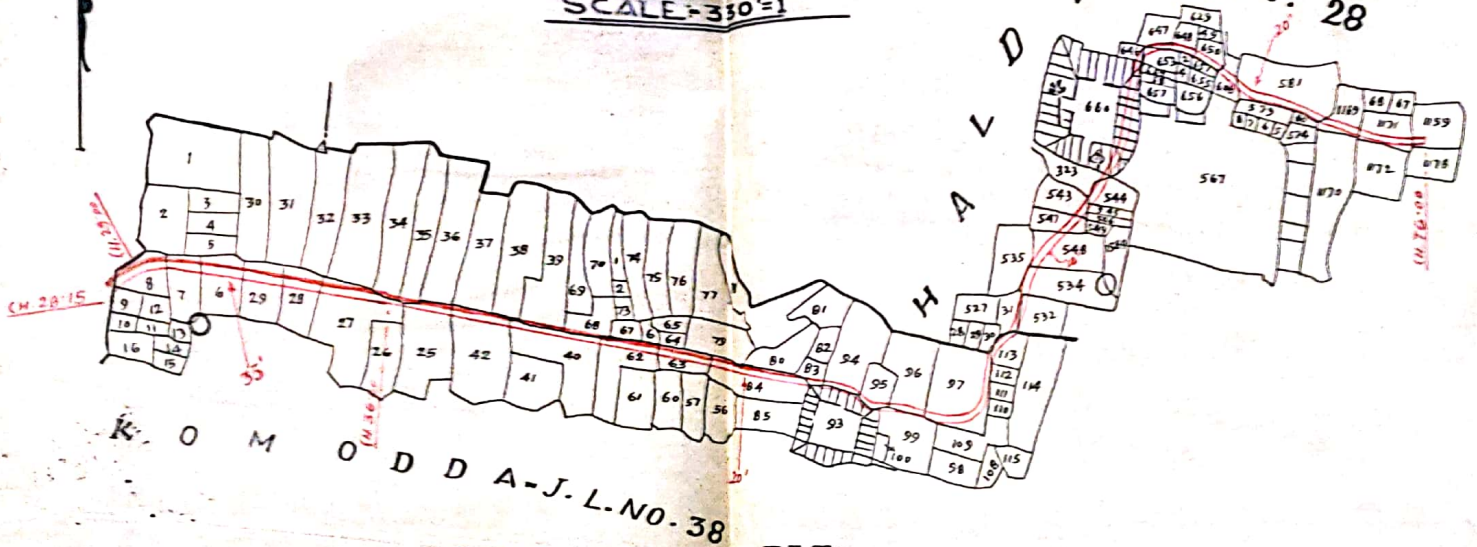


PLAN OF LAND TO BE ACQUIRED PERMANENTLY FOR CONSTRUCTION OF TAIL WATER-COURSE (FROM CH. 28.15 TO CH. 76.00) OF MINOR MDB/11/5 OF TAKING FROM LEFT BANK OF MDB/11 AT CH. 448.00 IN MOUZAS- KOMODDA. J.L.NO-38 AND HALDI- J.L.NO. 28. P.S. BARWAN AND DISTRICT-MURSHIDABAD. J. L. NO. 28

SCALE = 330' = 1"



REF:-

LAND TO BE ACQUIRED PERMANENTLY SHOWN THUS

SCHEDULE OF LANDS.

MOUZA & J.L. NO.	P. S.	DIST.	C. S. PLOTS IN PART.	AREA.
<u>KOMODDA- J.L.NO-38</u>	<u>BARWAN</u>	<u>MURSHIDABAD</u>	6-7. 8. 9. 25. 27. 28. 29. 34. 35. 39 40. 42. 62. 63. 68. 83. 84. 93. 94. 95. 96. 97. 99. 112 & 113.	<u>1.57 ACRES</u>
<u>HALDI J.L.No- 28</u>	<u>Do</u>	<u>Do</u>	323. 530. 531. 532. 534. 543. 544. 545. 547. 548. 581. 608. 646. 647. 648. 650. 653. 660. 1159. 1169 & 1171.	<u>.84 OF AN ACRE</u>
G.T. - 2.41 ACRES.				

PREPARED BY: (KD. BY-

SPL. L.A. OFFICER,
BIRBHUM.