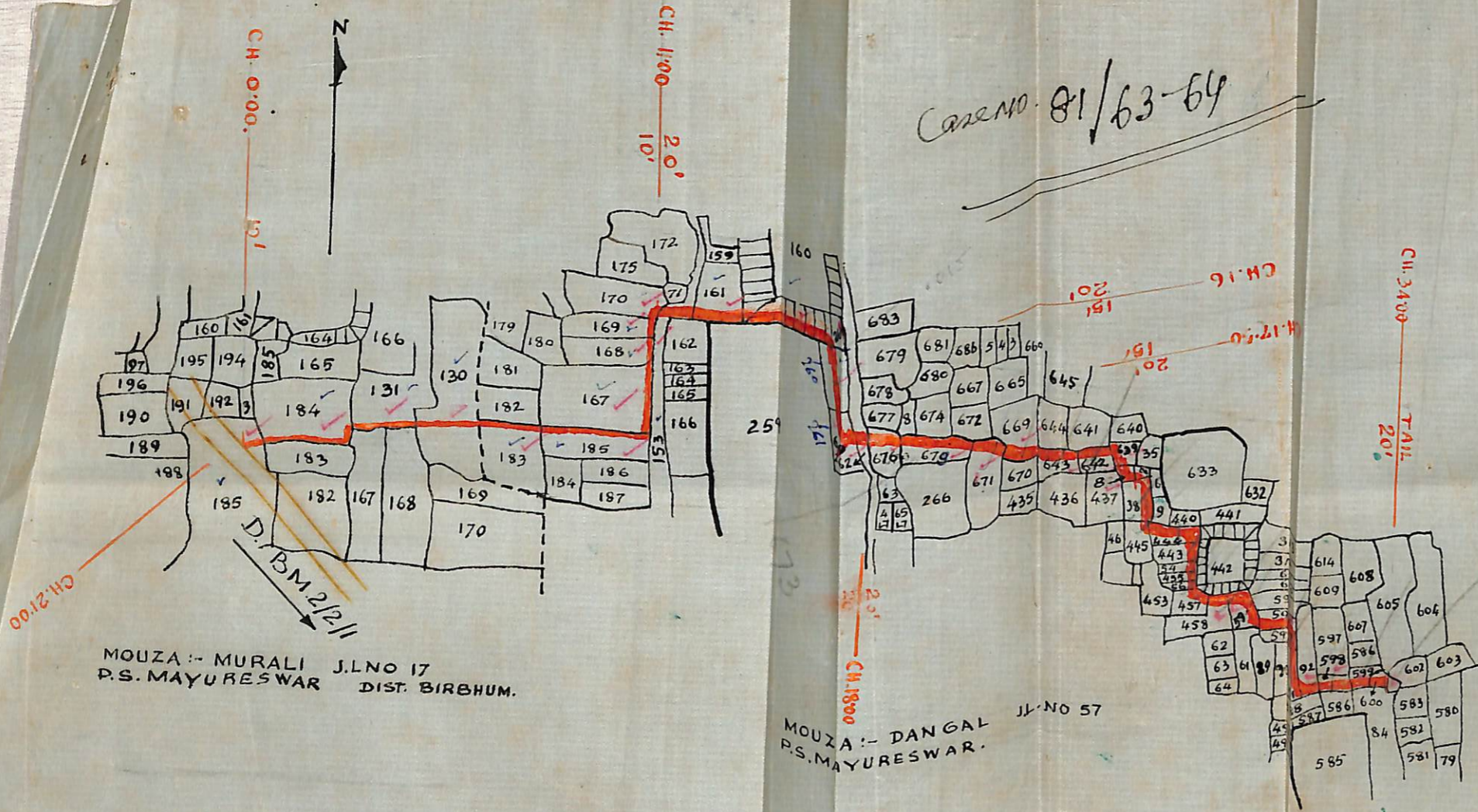


Case No. 81/63-64

MAYURAKSHI PROJECT.		
PLAN SHOWING THE LAND TO BE ACQUIRED PERMANENTLY FOR MINOR AND WATER COURSE FROM CH. 21.00 OF DBM/2/2/1 LT. BANK.		
D.R.G. NO.	SCALE: - 330' = 1"	
TRACED BY BK. Jha. 20/3/64. CHECKED BY. Jha. 20.3.64	S.D.O. MOLLARPUR	EXECUTIVE ENGINEER M. N. DIVISION.

NOTE :-
LENGTH OF MINOR - CH. 0.0 TO CH. 18.00
LENGTH OF WATER COURSE - CH. 18.0 TO CH. 34.0

REFERENCES:-
1. LAND ALREADY ACQUIRED PERMANENTLY
2. LAND TO BE " "



MOUZA :- MURALI J.LNO 17
P.S. MAYURESWAR DIST. BIRBHUM.

MOUZA :- DANGAL J.LNO 57
P.S. MAYURESWAR.