MURSHIDABAD. — No. 21935-L.A.(P.W.)/11-195/69.—24th December 1969.—Whereas (6.755 acres) 2.7330 hectares, more or less, of land situate in or near the village of Petari described below have been requisitioned under sub-section (1) of section 3 of the West Bengal Land (Requisition and Acquisition) Act, 1948, by the person authorised under section 3(1a) for public purpose of providing facilities for irrigation and drainage, namely, for extension of disty. No. 7A of M.D.B.C. from Ch. 911.00 Ch. 956.00 in connection with Mayurakshi Project;

Now therefore, notice is hereby given that in pursuance of section 4 of the said Act, the Governor acquires such land being required for a public purpose as aforesaid.

1129	Northern		$\cdot 12$	11年21年12日
1131	Northern		.03	A STATE OF
1138	Northern		.19	
1139	Southern		.03	·Ve
1140	Southern		05	-0202
1142	South-western		·12	.0486
1144	North eastern		.01	.0040
1145	Northern		·12	.0486
1146	Northern		.05	$\cdot 0202$
1171	North-eastern		.01	.0040
1172	North-eastern		.08	.0324
1173	North-eastern		.025	.0101
1174	Southern		·12	.0486
1175	South-western		.005	.0020
1176	South-western		.02	.0081
1177	South-western		.05	.0202

This notice is given under the provisions of subsection (Ia) of section 4 of the West Bengal Land (Requisition and Acquisition) Act, 1948 (West Bengal Act II of 1948), to all whom it may concern.

A plan of the land may be inspected in the office of the Collector, Birbhum (Special Land Acquisition Department), Suri.

Description of the land

Mouza Petari, jurisdiction list No. 110, police-station Barwan, district Murshidabad.

Revisional survey plots in full-

Plot	Specific portion of		Area in	Area in
No.	the plot.		acre.	hectare.
				House
844	Full		-08	.0324
869	Full		-10	-0405
1130	Full		-06	-0243
1143	Full		-02	-0081
840	Southern		-03	-0121
841	Southern		-05	-0202
842	Southern		-05	-0202
846	Northern		-07	-0283
847	Northern		.16	-0647
848	Northern		-08	-0324
868	Southern		-72	-2914
886	South-western			
887	South-western		-08	-0324
1027	South-western		-005	-0020
			-005	-0020
1029			-15	-0607
1032	South-western-		.015	-0061
1033	Middle		-12	.0486
1037	Middle		.20	-0809
1038	South-western		-18	-0728
1039	North-eastern		-02	-0081
1040	North-eastern		-005	-0020
1041	North-eastern		-05	-0607
1097	Middle		-15	-0607
1099	Northern		-07	-0283
1100	Southern		-06	-0243
1101	Southern		-03	-0121
1107	Southern		.13	-0526
1108	South-eastern		-02	-0081
1109	Middle		- 15	-0607
1110	Southern		.13	-0526
1118	Southern		-07	-0283
1119	Southern		-03	-0121
1121	Southern		.12	-0486
1122	Southern		-06	-0243
1124	Southern		-04	-0162
1125	Northern		-05	-0202
1128	Northern		-06	-0243
1129	Northern		-12	-0486
1131	Northern		-03	-0121
1138	Northern		-19	-0769
1139	Southern		-03	-0364
1140	Southern		05	-0202
1142	South-western		-12	-0486
1144	North castern		-01	-0040
1145	Northern		12	-0486
1146	37 11		-05	-0202
1171	Northern North-eastern		-01	-0202
1172	North-eastern		-08	-0324
1173	North-eastern		-025	-0101
1174	Southern	**	-025	-0101
1175	South-western		-005	-0020
1176	South-western	-	-02	-0020
1177	South-western		-05	0202
1111	NO MOIL II OUNCELL		00	0202

Plot No.	- Promit	portion	of	Area in acre.	Area in hectare.		
1179				-17	-0688		
1180	South-wes	tern		-03	-0121		
1260				-05	-0202		
1269				-03	-0121		
1270			****	-06	-0243		
1271				-04	-0162		
1272				-12	-0486		
1273	Middle	Tu F		-14	-0567		
1275	Southern			-01	-0040		
1276	~ utilitie			-01			
	Southern			-10	-0040		
	South-east				-0405		
1367			**	-11	-0445		
	2102012 11 001			-15	-0607		
1368	210202		**	-12	-0486		
1369				-08	-0324		
1370	Court outper	m		-03	-0121		
1380	210111111			-03	-0121		
1381	Northern			-05	-0202		
1382	Northern			-055	-0222		
1383	Middle			-07	-0283		
1384	Middle			-10	-0405		
1387	Southern			-03	-0121		
1388	Middle			-12	-0486		
1392	Middle			-25	-1012		
2268	Northern			-04	-0162		
2275	Northern			-01	-0040		
2277	Northern			-11	-0445		
Revisional settlement plots in part—							
1261	Full .			-09	-0364		
2288	Full			-03	-0121		
2291	Full .			-01	-0040		

By order of the Governor, S. K. SEN GUPTA, Dy. Secy. to the Govt. of West Bengal.



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